# DECONSTRUCTING THE LOVE PERSPECTIVE IN THE SHAPE OF WATER (2017)

## **UNDERGRADUATE THESIS**



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UNIVERSITY OF PGRI ADI BUANA SURABAYA FACULTY OF TEACHER TRAINING AND EDUCATION ENGLISH LANGUAGE EDUCATION DEPARTMENT 2019

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#### UNDERGRADUATE THESIS

Submitted in partial fulfillment of the requirements for Completing the Bachelor Degree in the Department of English Education

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ENGLISH LANGUAGE EDUCATION DEPARTMENT FACULTY OF TEACHER TRAINING AND EDUCATION UNIVERSITY OF PGRI ADI BUANA SURABAYA 2019

#### CERTIFICATION

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Title : Deconstructing The Love Perspective in The Shape

Surabaya, 12 April 2019

Advisor,

of Water (2017)

has been approved by the advisor for further examination.

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## **APPROVAL SHEET**

This is to certify that the undergraduate thesis entitled "Deconstructing the Love Perspective in the *Shape of Water* (2017)" by Lutfi Prahara (Reg. No. 155300086) has been approved by the Board of Examinerson 24 January 2019

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#### STATEMENT OF ORIGINALITY

## This is to verify that I, the undersigned below:

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Department : English Education Department
Faculty : Teacher Training and Education.

Justify that this Undergraduate Thesis is my original work. I do not plagiarize other people's works, except the legal quotations. If it can be proved someday that this thesis is a plagiarism, I am to bear the consequences of my deed.

Surabaya, 17 January 2018 The researcher,



Lutfi Prahara

#### **ABSTRACT**

Prahara, Lutfi. 2018. Deconstructing the love perspective in the Shape of Water (2017) Under graduated Thesis. English Education Department. Faculty of Teacher Training and Education. University of PGRI Adi Buana Surabaya. Advisors 1: Dr. Siyaswati, M.Pd.

This study highlights on deconstructing the love perspective in the shape of water (2017) which is primarly concerned on Elisa and humanoid amphibian creature as the main object of the study. Derrida as quoted in (Caputo, 1997: 173) said that Deconstruction is love, the love of something unexpected, something unforegraspable, something to come, absolutely something undecconstructible and impossible, and something nameless. The objectives of this study are describing the society's portrayals in the shape of water (2017), constructing the binary oppositions from society's portrayals, and explaining how the love perspective deconstructed in the shape of water (2017).

A considerable debate occurs in discussing about the absolute righteousness of word's signification. Saussure claims that the clarity of words only obtained from *langue* (utterances). *Langue*, from its sound impression delivers the clear meaning of word. The sound impression sends the image of word. Derrida, in the study of deconstruction, proposes a new concept in gaining the signification, it is a concept called as *difference*. In French language, the word of *difference* and *deferance* are the same in terms of uttering that words, but the word of *difference* and *deference* lead to different signification in terms of meaning, in which *difference* means dissimilarity while *deference* means procrastinating. Derrida concludes that the signification will always postpones its presence and will always gives differences in meaning.

Derrida claims the *differance* as a 'grave' which marks the death of phonocentrism or the place of phono in language. Furthermore, Derrida also claims the *differance* as 'tombstone' the death of logocentrism that glorifies the clarity of meaning (the proper) and frightens the ambiguous of language (Fayyadl, 111-112:

2005)". In the result of the study, the researcher has shown the portrayals of society, the binary oppositions resulted from society's portrayals, the expressed love of Elisa and humanoid amphibian creature, and finally decontruct the love perspective by using deconstruction theory by Derrida (1967), sign theory by Saussure (1960), and the love perspective by Lacan (1964). The researcher uses the objective approach to analyse this study. Objective approach is the way of analysing literary work by seeing as literary work.

**Keywords**: Deconstruction, Structuralism, Differance, Signifier, Signified.

## **DEDICATION**

This thesis is proudly dedicated to my family especially for my beloved family and the best partner that always supports me. This thesis is also dedicated to all of my beloved friends and my lecturers in University of PGRI Adi Buana Surabaya.

## **MOTTO**

"Men propose, God disposes"

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In order to the perfection, it might be found any lacks or mistakes in this research. So, the research expect for some critics and suggestions to make this research become more perfect. In addition, the researcher would like to say thank to every parts which has helped and supported to wrote this research, they are:

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That's all which can be said, hopefully this reasearch can be a beneficial source in learning about deconstruction.

Surabaya, January 17th,2019

Lutfi Prahara

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